



OKLAHOMA  
**Choctaw**  
**City Hall**

Name: \_\_\_\_\_

Please indicate your first and second choice below:

- |  |   |
|--|---|
| _____ Ad Hoc Committees (when necessary)           | _____ Personnel Board (when necessary)                  |
| _____ Board of Adjustment (4 <sup>th</sup> Monday) | _____ Planning Commission (1 <sup>st</sup> Thursday)    |
| _____ CEDA* (last Wednesday)                       | _____ Public Recreation Board (2 <sup>nd</sup> Tuesday) |
- \* Choctaw Economic Development Authority

Personal Information:

Home Address: \_\_\_\_\_ Ward # \_\_\_\_\_

Phone # \_\_\_\_\_ Cell \_\_\_\_\_ Home/Work (circle one)

Email: \_\_\_\_\_

Employer: \_\_\_\_\_ Business Address: \_\_\_\_\_

Occupation: \_\_\_\_\_ I have been a resident of Choctaw for \_\_\_\_\_ years.

Registered voter: **Yes / No** Do you pay a water/sewer/trash bill to the City of Choctaw? **Yes / No**

Do you have any outstanding debts, taxes or other liability to the City? **Yes / No**

Have you ever or do you currently serve on any City boards? **Yes / No**

If yes, what board/City and dates? \_\_\_\_\_

Are you involved in any community activities? **Yes / No** \_\_\_\_\_

Do you have any specialized training, skills, experience or education that you feel would be beneficial to the City if you are appointed? Please describe: \_\_\_\_\_

Please indicated briefly why you would like to be appointed to a Board or Commission. \_\_\_\_\_

This space is available for you to include additional information about yourself or add information that you feel would make you a good candidate for a City board. \_\_\_\_\_

---

---

---

All board members are expected to attend all meetings and training may be required for some or all boards. All board members are expected to prepare in advance for each meeting with materials provided by the city.

By signing below I indicate that I am aware of the meeting dates and times of the Board/Commission I have applied for and agree that I am available and able to meet the terms and expectations as outlined above.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

---

**For Official Use Only**

Date Application Received: \_\_\_\_\_

Ward Confirmed: **Yes / No**

Applicant Interview scheduled: \_\_\_\_\_ Board Nominated: \_\_\_\_\_

Appointed to Board: \_\_\_\_\_ Seat: \_\_\_\_\_ Date: \_\_\_\_\_

Term Expires: \_\_\_\_\_

No appointment made at this time: Hold for opening / Applicant Denied **Toss Application on** \_\_\_\_\_

Applications held for two years.